



Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection

Honorable Ray Edelman
Attorney At Law
150 South Main Street
Lawrenceburg, KY 40342

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

Gregory Coker
Commissioner

March 15, 2006

CERTIFICATE OF SERVICE

RE: Case No. 2005-00221
South Anderson Water District

I, Beth O'Donnell, Executive Director of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the addressee by U.S. Mail on March 15, 2006.

Executive Director

BOD/jc
Enclosure

Honorable Ray Edelman
Attorney At Law
150 South Main Street
Lawrenceburg, KY 40342

Bob Kincer
Chairman
South Anderson Water District
246 Court Street
P. O. Box 17
Lawrenceburg, KY 40342

Brenda Robinson
Office Manager
South Anderson Water District
246 Court Street
P. O. Box 17
Lawrenceburg, KY 40342

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE TARIFF FILING OF SOUTH ANDERSON)	
WATER DISTRICT SETTING POLICY FOR WATER)	CASE NO.
MAIN EXTENSIONS TO SERVE REAL ESTATE)	2005-00221
DEVELOPMENTS)	

O R D E R

South Anderson Water District having moved to withdraw the proposed revisions to its filed rate schedules regarding water main extensions to serve real estate developments and the Commission finding that this motion should be granted, IT IS THEREFORE ORDERED that:

1. South Anderson Water District's Motion to Withdraw is granted.
2. This case is dismissed without prejudice and shall be removed from the Commission's docket.

Done at Frankfort, Kentucky, this 15th day of March, 2006.

By the Commission

ATTEST:



Executive Director